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Some political errors of naga society

Why discuss today the political mistakes of yesterday. Is it to make a comparative study as an academic exercise only or to see who is more or less to blame, of the leaders, tribes, factions or parties? After all we have all contributed to produce the chaos and disunity of today. It is unwise to leave our mistakes unaddressed and allow them to breed evil for us. Honesty about our mistakes makes us more understanding and compassionate towards one another. Then we will thus unite firmly in our society together. This is said to be God's way of making societies and nations grow and committing suicides by defending our mistakes is Satan way.

The Naga struggle for political issue has produced mistakes that have made life so complicated and insecure. We are frustrated and dismayed because like other we do have struggled for our inspirations as a part of our attempt to grow. We are looking at our entire crises and asking difficult questions about ourselves and our society. The Naga struggle and the politics that our crises has produced, 'OVERGROUND' and 'UNDERGROUND'. The challenge we face is how we heal our relationship that will enable us to cooperate sufficiently together so that the slogan "NAGA ARE ONE" will be evolving', empowering reality and in the name "NAGALAND FOR CHRIST".

What about standard in politics? In Nagaland, are the election held for money? What kind of political system do we believe in? How many do we understand the democratic and secular constitution of India as against our conception of freedom sovereignty?

We have defended or denied our mistakes. But they have produced hurts and divisions that have paralyzed and blackmailed our society and politics. If the poisonous fruits of our mistakes are not wisely replaced now with forgiveness, understanding and sincere good will for one another, our society will become more dangerous, lawless and impossible to develop than it already is. If we do nothing now, it will bring enough curses upon us. We need strong rebirth of hope and unity for which we will give our best to one another. We have to start with simple honesty and understanding about our mistake leading to restitution, for which we can achieve what we want for our Naga society.